

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

OCTOBER 8, 1938

CLEVELAND, TENN.

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Repentance By Walter Cook

Text: "Repent ye," Matt. 3:2.

The words of the text are words of John the Baptist who was born in fulfillment of the prophecy of the angel Gabriel who appeared to Zacharias as he burned incense in the temple. Zacharias was stricken dumb because he doubted truth of the announcement of Gabriel, but John was born in due time according to the announcement. When friends and relatives wanted to name him Zacharias after his father, the parents said, "No, he shall be called John," and upon Zacharias writing, "His name is John," his tongue was loosed and he spake and praised God. Very little is known about John's childhood except that he was in the desert until the day of his showing unto Israel. Luke 1:80. Dressed in a coarse garb made of camel's hair and girded with a leather girdle, John appears preaching with such power and zeal that it attracted multitudes from Jerusalem and Judaea who came to hear him say, "Repent ye for the kingdom of heaven is at hand."

John's mission was to prepare the way of the Lord who was to suddenly come to the temple, and repentance was the message the people needed to prepare them to accept the Lord when He should appear. Repentance is one of the most important doctrines of the Scriptures and I believe if there was a clearer understanding of Biblical repentance and people would put in practice what they understand, there would be a greater percentage of converts stand.

Repentance is not conviction. Conviction means to be convinced that I am a sinner before God, that I am lost and worthy of hell, and stand in need of the mercy and saving grace of God. Repentance is not profession. Hundreds have professed Christ who hardly made the first step toward Bible repentance. To make a profession of religion does not mean that one has repented. Repentance is not confession. It is one thing to confess and another thing to repent. Pharaoh confessed to Moses that he had sinned but he did not repent, and perished in the hardness of his heart in the Red Sea while in pursuit of the Israelites. Achan, after the lot fell on him and he was discovered, confessed that he had sinned in taking of the accursed thing of Jericho. A heap of stones marks the place of his burial today. Saul, when he saw that in the departing of Samuel he would lose his power and influence with his people, confessed that he had sinned in failing to destroy the Amalakites and their possession as he was commanded. All three of these men confessed but not one of them repented and all three died in disgrace. Repentance is not simply sorrow. True sorrow has to do with repentance but it is not repentance. Paul says that godly sorrow worketh repentance not to be repented of. Conviction, profession, confession, and sorrow all have their place in one's coming to Christ but neither nor all are repentance.

According to Dr. Scofield, repentance

means a change of mind in respect to sin, God and self. Well, hallelujah! To the penitent sin becomes disgusting. He sees it as his enemy, as the thing that he must have deliverance from at any cost. He no longer delights in sin but turns away from it. He turns to God for help, surrendering himself to Him for service. Repentance then means to have such an inward disgust for sin that sin is turned away from and a humble surrender is made to God's will and service.

Many come to God for salvation who know that they have not surrendered to the will and service of God, and who have no intention of turning away from sin and worldly habits, but repentance includes just that. Repentance is man's part in turning to God. Salvation is God's work in man's heart that delivers him from sin and self.

Repentance is important in getting to Christ. John, in instructing the people how to prepare the way of the Lord said, "Repent ye." When Jesus returned from the wilderness temptation full of the Spirit, and began His ministry, He began by saying, "Repent ye." When Jesus sent His disciples before His face to prepare the way for His ministry in the cities and towns of Judaea, they were commanded to preach repentance. After Peter preached that memorable sermon on the day of Pentecost, which resulted in the conversion of 3,000 souls, when the people were pricked in their hearts (convicted) and

(Continued on page 13)



A revival began here Oct. 2, so we desire your prayers in behalf of this meeting and for the work in general in this state as the harvest is white out here and we need laborers in the vineyard of the Lord. Also, if there are any Church of God people in this state where you do not have the Church, please get in touch with me or our state overseer, J. L. Goins, Jefferson, Iowa.—U. E. Hopkins, pastor, 31 and Eveanworth, Omaha, Nebr.

To the Sunday Schools in Tennessee: A good many have written me for report blanks and envelopes. I'll send them as soon as they are off the press. Please send your reports in for September, even if the blanks don't reach you in time. Just send the average for the month on a piece of paper. Please don't fail to report.—Max L. Atkins, state Y. P. E. and S. S. superintendent of Tennessee, 400 Hamilton St., Johnson City, Tenn.

As we are moving to Winchester, Tenn. about the first of the year, I have resigned as clerk and treasurer of the Church of God at Grasshopper, Tenn. Sister Edwinna Bettis is now clerk and treasurer.—Lena B. McCallie, Birchwood, Tenn.

My address for the year is 706 N. W. 12th St., Fort Worth, Tex.—Jim Foshe.

To the Y. P. E's and Sunday Schools of Kentucky: Having been duly appointed as your superintendent of these departments, I am unreservedly at your service. With past experience, I feel better qualified to render you service. The Y. P. E. banner is at Crab Orchard and the Sunday School banner is at Middlesboro. Who gets it next? Again, I solicit your sincere prayers and co-operation.—L. S. Cooper, 137 Cotter Ave., Somerset, Ky.

On Saturday night, Oct. 8, the Y. P. E. is planning on a play, "The Unbroken Circle." Our overseer and wife are planning on being with us on that night and over Sunday. We are taking this method of inviting our neighboring churches. Come and be with us and see what God is doing for us. We are going to make a special drive for money to put a floor in our church.—Mrs. Calvin Rogers, Anadarko, Okla.

This is to notify all the Y. P. E's and Sunday Schools of Mississippi that I have been appointed superintendent for the ensuing year. We have already started our work on the Oak Grove

Special Notice to Evangelists Only

You may start mailing your license in for renewal promptly December 1, but please do not send them in prior to this date, as we have December set for this special work.

Please remember the Assembly ruling "That the ministry of those failing to renew their license within 90 days after expiration, be revoked." You will notice that the expiration of your Evangelists license is December 21, 1938.—J. H. Walker, General Overseer.

district and will be seeing you soon. Come on and report promptly so we will know where you are and what you are doing for the Lord. Come on Y. P. E's and Sunday Schools, let us make this the best year for this work in Mississippi. Pray much.—Roy Douglas, state Y. P. E. and Sunday School superintendent, Morgantown, Miss.

To the Mobeetie, Tex. district: Since we have been placed over this district we want to try to make this one of the best years, if not the best, and we can do this by having one hundred per cent cooperation, which, I am sure, we are going to have.

Pastors

If you haven't thought much about getting one of the new Minutes, don't only think about it, but you will do well to send in for one now, so you will know just what was passed on in the

SPECIAL NOTICE TO MINISTERS

The Goal to Double Our Insurance Almost Reached

We are assured by the officials of the Metropolitan Life Insurance Company that a few, less than fifty now, are required to make sure the doubling of our insurance. We especially desire to make the goal by the 30th of September.

If you have not signed up for the \$2,000.00 policy at a cost of \$1.20 per month, please communicate with E. J. Boehmer, General Secretary and Treasurer. No medical examination is required. Let us hear from you immediately, so that we can reach the goal, and all of our ministers will receive their protection on September 30th.

J. H. WALKER, General Overseer

Bishops' Council, also see that each church clerk has one.

Members

Each head of families ought to have one (they are only 35c) and if you don't have a family you would do well to get one anyway, then when your pastors get up to explain just what the Assembly rulings are, you will know just what he is talking about. In fact, I believe you would take more interest in this great work. Some of our members never get a Minute (in places where I have been) and when you tell them about some Special Mission Drive or something that the Assembly passed on, I have heard some remark that they would help in building up the church at home but they would not away off at other places. God help that kind to see that the Church of God is not just at home and on that district and nowhere else, but when we give to missions, etc. as the Assembly has passed a ruling to do so, we are helping the greatest cause for God and fulfilling our obligations which we promised to do when we became members.

Evangel

Let's do our best to get an Evangel placed in every Church of God home on this district. I have heard of some of our preachers who don't take the Evangel. It could be possible that you haven't the price in some cases but don't let it be a neglect on your part. I am persuaded that if every pastor and member would take the Evangel, and get one of the Minutes, when we came to take up the aged ministers' fund, five per cent of the tithes, which goes for missions, etc., that it would not be any trouble at all to go over the top in everything.

The thing that led me into the light of the Church of God was the dear old Evangel. A member of the Church of God moved in our community and was never without the Church of God Evangel. They persuaded us to take it and I got to where I looked for it each week, and when my time was out each year I always managed to get the money to subscribe again. I was taking the Evangel when dear Brother Lee was General Overseer—a good while before I became a member.—L. C. Pennington, district pastor, Mobeetie, Tex.

To the Y. P. E's and Sunday Schools in Maryland, Delaware and the District of Columbia: Whoever has the Y. P. E. and Sunday School banners, please send them to me immediately. Secretaries, I will expect a brief report for September of attendance, etc. of both departments. I will send you some report blanks for October. My permanent address is 1026 6th St., S. W., Washington, D. C.—Paul E. Poteat.

(Continued on page 15)

Is Our God a Business God? By A. J. Cox

"LET ALL THINGS be done decently and in order," 1 Cor. 14:40.

Does the Word of God set forth organized government or not? We will let the Word of God speak. By reading Exod. 18:13-22, we find that Moses was ordered to completely organize the children of Israel. We also find there that the people came to Moses to inquire of the Lord. We find by reading through God's Word that He has always, in most every age, used human instrumentality to carry on His work. The word "government" means a body to govern, rule, or control. —Webster. The word "organize" means to systematize or get in working order. —Webster.

Now I am sure if God had wanted to, or if it had been His plan, He could have written His gospel across the skies so that every one could have read for himself, but that was not God's plan, so we find that His plan was for His gospel to be carried by human instrumentality, therefore we are God's instruments or God's tools.

We find by reading Acts 16:4, 5, that there were decrees ordained and set forth by the apostles and elders which were at Jerusalem in council, and the same were sent forth and delivered to the churches (local Church of God), and these same churches were established in the faith.

Perhaps some one might want to ask the question, What does God's government consist of? We will first answer in the negative. Not all unorganized professors belong to God's government. If all denominations and all unorganized professors belong to God's government, there are two scriptures or two quotations that were spoken by Jesus Himself that I would like for you to interpret for me. First, Matt. 16:18, "Upon this rock I will build my church and the gates of hell shall not PREVAIL against it." Now Webster says the word "prevail" means to overcome. The second quotation is, "If a kingdom be divided against itself, that kingdom cannot stand," Mark 3:24. Now if we should take some of your interpretations on the Church of God, or that all denominations and unorganized professors are the Church of God, and then take the scripture just quoted and give them the proper interpretation, we would find as it would seem that the words of Jesus would conflict one with another. But we know that this couldn't be true so we will have to say that God has just one Church and in it we find His government, and the gates of hell cannot overcome it.

We find by reading 1 Cor. 5:9-13 that they had judging ability, ruling ability, and also an inside and an outside to the Church of God at Corinth. We find in 1 Cor. 12:13 that Paul said, "By one Spirit are all baptized into one body," and we find by reading 1 Cor. 1:1, 2, that he was talking to the Church of God which was made up of people of different nationalities. We also find that Paul took a man and his wife in Eph. 5:23-32, to represent the relation of Jesus to the Church, or the organization of the Church of God.

Peter said in 2 Peter 1:21, "For prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost." St. John 4:1, 2, "Where therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (though Jesus Himself baptized not; but his disciples)."

Here are two instances in which we find that the Lord worked through His followers and it was made the works of the Lord, so why is not the Lord doing the work today through His ministers? When men don't want to resort to God's government they like to use such scriptures as Psa. 87:5, "And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her." Now those who like to do as they please and be a government within themselves, like to put their private interpretation on this passage and say that it says the highest Himself shall establish her, and they like to leave God's tools that He was going to do this with completely out of it. Say, you who like to leave God's ministers, which are God's tools, out of God's government, how would you feel to be sent out to build a house and then have your saw, square, hammer, level, etc., taken away from you? How would you get along building your house? Or how would you feel going into the mines to load coal without a shovel, pick, auger, rock hammer, wedges, slate bar, and such things as you should need? It is said that King Solomon built the temple yet he himself did not lay a stone.

I have in my possession a little tract, I couldn't say a gospel tract because I don't see much true gospel in it, but it is a little tract. In this little piece of writing the author has many things to say against those who are organized and are carrying on God's work. At one place I notice he says he has never been mentally qualified to keep books for God, and shall never be ignorant enough to try it.

Now I wish to say that if I felt that way about it, I would surely go some place and try to find me a job loading coal, driving mules, picking cotton, cutting wood, or something, and surely would not hang myself out as a minister of the gospel dealing with SOULS. If I did not feel like I could keep books for God in His literal Church here, I surely would not feel qualified to preach His gospel, dealing with spiritual souls, standing between life and death.

I believe that all church governments have done some good in the past, although all church governments are not Bible governments but we believe they have had their good meanings and have done some good. I will further say that I believe that most religious governments are better than none; also, I am sure that we have some good saved people who don't belong to any church government, but I wish to say that God has a church government, and the New Testament is His discipline.

Now I would like to ask the man who wrote the little tract, how many missionaries his unorganized movement is supporting on the foreign fields, how many orphan homes they have, how many orphan children they are supporting, how many Bible Training Schools that they have, etc. These things all go with the true gospel of Christ. He says that some ministers are flattering, proselyting, etc., to organize churches, but I wish to say that that is not the Church of God way. I have been a minister in the Church of God for almost fifteen years and my method is to preach the gospel to them and get them saved, sanctified, and filled with the Holy Ghost, and then preach divine healing to them, and then God's government, which is set forth in the Church of God, etc. and after all of this it is not hard to get those that want to do right to unite with the Church of God, we find plenty to say to them from the Bible without saying hard things or things that would drive them farther from God. I wish to say that when you clean up your land and plant your crop always be sure to put a good fence around it and then the stock cannot get in and destroy your crop.

The reason the missionary work goes so slowly is not because God is not in it and behind it, but because the church is not in it and behind it as it should be. God wake up the church to her duty toward this worthy work for the sake of lost souls ere they perish in sin's dark night.

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INFORMATION.—If you change your address
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dress and the new address.

Always write names and addresses plainly. If we
fail to get your name or address right, please notify
us and we will take pleasure in making the correc-
tion.

We will do our best to keep from making mis-
takes, but if we make a mistake, we will take pleasure
in correcting it if you notify us.

We invite all the workers to send us reports of
interest from the battlefield, if nothing else, a postal
card telling where you are this week.

Help us make the Evangel a medium of informa-
tion as well as a spiritual blessing.

This paper reserves the right to condense reports,
testimonies, etc., to a conformity of a proper allow-
ance of space.

EDITORIALS

A Proposition

After careful consideration of the
Evangel and its interest, we have decided
to make the following propositions to
the state overseers:

We have classified the states according
to membership, making four classes. You
will find these classes on the back page
of this issue.

To Class No. 1 we are offering a four-
page supplement for \$10.00 a month if
you will increase your present Evangel
subscription list 500, or if you will in-
crease it 1,000 we will print your supple-
ment free.

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crease it 500 we will print your supple-
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one of our \$5.00 books.

For an increase of 75 subscriptions, any
one of our \$7.50 books.

For an increase of 100 subscriptions, any
one of our \$10.00 books.

Now the supplement will be notices,
news, etc., exclusively from your state,
or whatever you want in it, just like you
have been having in your state papers.
The supplement would be printed once
each month and inserted in every Evangel
going to your state. You would not

have to get two subscriptions, one for
the state news and one for the Evangel,
but every one who took an Evangel sub-
scription would get the state news in-
serted in his paper for the price of one
subscription.

You will notice that we are saying "in-
crease your present Evangel subscrip-
tion list." That doesn't simply mean new
subscriptions but you must increase your
present subscription list. For instance, if
your list now stands at 200 and you
promise to accept the 500 proposition, at
the end of the Assembly year your Evangel
subscription list must be 700, and
so on.

—O—

The World is in Trouble

"For nation shall rise against nation,
and kingdom against kingdom: and there
shall be earthquakes in divers places, and
there shall be famines and troubles: these
are the beginnings of sorrows," Mark 13:8.

Jesus more fully explained this in Matt.
24:4-14, but He tells His disciples that
the end is not yet. There have been wars
and disturbances among nations since the
days of our Savior. Many have thought
and taught that the World War was the
battle of Armageddon, but we are sure
that it was not. It is believed by many
who are well-versed in affairs, that the
greatest war the world has ever known
up to this time is just ahead of us and
after that Jesus will come to resurrect
and catch away His people.

"Therefore hath the curse devoured
the earth, and they that dwell therein are
desolate: therefore the inhabitants of the
earth are burned, and few men left," Isa.
24:6.

We believe that this scripture so thor-
oughly describes the conditions that ex-
ist in the world. It seems that the whole
world, or the heads of every nation, are
getting ready for this awful catastrophe.
Think of the great preparation made for
war—inventions that cost millions of
dollars, to destroy the lives of men; in
fact, Germany, Italy, and Japan are put-
ting forth every effort to exterminate
and conquer the world, and they now

have machines that will drop poisonous
gases and explosives that will exterminate
the people by the wholesale. Some of
these inventions are nothing more than
gases that explode and become fire and
it burns up everything in its reach. Truly
the prophet saw the day in which we live.
One of the sad things is that they pour
this poisonous gas and fire out on the in-
nocent; instead of confining it to the
fighting forces they drop it on camps
and places where the old and the young
who are not engaged in actual war serv-
ice are, and burn them up alive. How true
the words of the prophet are fulfilled
when he says that the inhabitants of the
earth are burned and few men are left.

"The earth mourneth and fadeth
away, the world languisheth and fadeth
away, the haughty people of the earth
do languish," Isa. 24:4.

Several years ago when this prophecy
was quoted, some laughed at it. The writer
declared that all Europe was putting
forth every effort to conquer and especially
some nations had no regard for hu-
man life and would use methods that
would destroy the lives of the people
in a wholesale way and, in fact, do any-
thing to conquer their neighbors and to
have the pre-eminence over the world.

We see a fulfillment of this prophecy
in Hitler's move in taking over Austria.
He wasn't satisfied with that, he moved to
Czechoslovakia. Here he met opposition
and found that it was not so easy to oc-
cupy this country as Austria, so we read
about the visit of England's statesman to
Hitler, then finally the four great dicta-
tors of the European nations met, but
Hitler carried his point. He will take over
that part that is occupied by the Ger-
man people. This is just the beginning of
the biggest war that has ever been, and
sooner or later the spirit of these men
who care nothing for human life and are
more interested in their powers to con-
quer and to rule than they are in pre-
serving the nations, will cause them to
carry out their plans to conquer the
world.

The world's seven largest powers have
spent about \$12,000,000,000 for arms—
five times the \$2,500,000,000 they spent
in 1935, and more than seven times what
they spent in the fatal year, 1914.

The expenditure last year was led off
by an estimated Russian \$4,000,000,000,
followed by Germany, Britain, the United
States, Italy, France, and Japan. During
1938-1939, even more astronomical
sums will be poured into the unproduc-
tive investment of munitions. The largest
battleships in history will be built.
The poorest Briton will pay by tax on
tea for a "cannon before tea" budget; the
poorest German will pay by a lack of
cooking fats for the "cannon before but-
ter" budget. Every French national tax
will go up eight per cent.



Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

The Testimony Meeting

A meeting where the personal experiences of Christians are related is important. There is special encouragement to the weak and inspiration to all. In the exchange of experiences the old as well as the younger Christians receive instructive lessons in meeting the trials and difficulties of the Christian way. It helps us to know that others have met and overcome just such things as we are facing.

A good, spiritual testimony meeting may prove a blessing to all present. It may be a means of awaking the sinner and reviving the backslider. It has an essential place in a revival of old time religion.

When David said, "Come and hear all ye that fear God, and I will declare what he hath done for my soul," he must have felt as many Christians today. There is a special satisfaction in giving expression to the peace and joy that God puts in the hearts of His people. In such services God is glorified. Christians are edified. Backsliders are quickened and sinners are convicted of their sins.

SOME SUGGESTIONS FOR THE TESTIMONY MEETING

Don't get into a rut

That is, don't say the same things over and over each time. This will destroy the effect of your testimony, and it will lower the tone of your meetings. In all the experiences of the victorious Christian there is an infinite variety of blessings and operations of the Spirit. From these the Christian should be able to give a new testimony each time.

Do not restate your conversion each time you speak

It is a great thing to be saved, and an experience of wonderful joy, but if lived up to it will be followed by many joyful experiences, so count over your many blessings and victories and give variety in your testimony, lest it become monotonous and the people get tired of hearing you speak.

Do not talk too long

Talkativeness is not always a sign of spirituality. You can talk too much. Many testimony meetings are injured and some killed outright by long testimonies. Don't talk the testimony meeting to death!

Don't be a critic

Many take advantage of the testi-

mony meeting to express their disapproval of things they hear and see, in a way that is not helpful. Giving expression to a wrong feeling or spirit usually fans it up more and only grieves the Spirit and results in harm.

Do not exaggerate

God is not glorified and nothing is gained by using big words and making your experience look bigger than it actually is. Why shout and make a big display in meeting when you know that is not a true likeness of your daily life? You should testify no louder than you live.

Don't talk just for the sake of talking

You are not compelled to testify. If you do not have a testimony that will be a blessing to the hearers, then keep your seat. Hot air is cheap, and cold air is cheaper still.

Do not "preach" or "exhort" in a testimony meeting

A long drawn-out exhortation in a testimony meeting is out of place and helps to lower the tone of the meeting. Whatever you may say, make it short and to the point, and when you are through, sit down. Remember to give others a chance.

Don't testify "at" those with whom you have a difference

If testimony meetings are ever the occasion of setting wrongs right, it should be only in the Spirit of Jesus. Testifying "at" others and trying to put them right is often an occasion of grieving the Spirit of God.

Testify in the Spirit

Without the Spirit of the Lord nothing can be done. So let us be sure that our praying, singing, testifying, and all are in the Spirit.

—*—

We can be strong and straight on doctrine and yet be lean in our souls. The thing which will count most when Jesus comes will be a high degree of grace, whether we understand much about doctrine and theology or not.—E. H. Blake.

—*—

People surely seem to like our song, entitled, "Jesus, Hold My Hand." I hope some one will compose a song entitled "Jesus, Hold My Tongue." — J. L. Frazier.

—*—

"We are often eager to escape the cloud in which we afterward find the

glory of the Lord enshrouded."

In the Christian life we must lose to gain; we must give to obtain; we must be last to be first; we must be humble to be exalted; we must be least to be greatest; we must die to live.—E. H. Blake.

Young People's Corner

What the Christian May Expect

A Christian is one who has accepted the Lord Jesus Christ as his Savior; having been born again, he is living the life prescribed in the gospel. Among the many things he may expect, as a Christian in this present world, are the following:

1. He may expect the peace of God in his heart. All who are faithful to the Lord, doing His will from the heart, enjoy this peace throughout life's journey.

2. As he obeys the Lord faithfully, he may expect God's blessings and smiles to ever rest upon him. In material and outward, as well as spiritual things, he will enjoy the approval and blessings of the Lord.

3. The true Christian can always depend on the personal presence and help of the Lord in all the trials and problems of this life.

4. The Christian may expect to find in his own heart things that will give him trouble in living right, things that must not be tolerated, but crucified and cast out. These include human ambitions, pride, and things pertaining to the self-life.

5. He may expect conflict with the sin and spirit of the world about him. These are to be overcome. It is the sinful allurements of the world today that attract and lure millions to their doom.

6. The Christian may expect a personal devil to oppose his heavenward way. We are told that he goeth about "as a roaring lion" seeking whom he may devour. But if we use faithfully the means of grace, we may expect complete victory over him and all his works. Jesus our Savior came to destroy the works of the devil.

7. The Christian may expect a victorious life here on this earth, and a triumphant entrance at the end of the way. These two go together; to live faithfully here fits us for the home prepared there for God's chosen ones.

What we learn by being taught of God by the Holy Spirit never lessens our regard for the Bible or its teachings, but confirms our faith in both more securely, as it enlightens our hearts and minds as to its true meaning.

Amounts Paid and Pledged on Bible School, Sevierville, Tennessee

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Zeno C. Tharp	50.00
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No name	10.00
No Name	1.00
R. P. Johnson	50.00
Ralph Tedder, paid on pledge	10.00
J. E. Hatchcock, paid on pledge	10.00
J. M. Snyder, paid on pledge	5.00

NEW PLEDGES

(Solicited from Kentucky Ministers' Meeting)

Mrs. M. E. Hughes	\$10.00
Henrietta Keith	5.00
Stewart White	5.00
B. H. Enix	one-fourth month's salary
Walter B. Stone	one-fourth month's salary
W. J. Blair	one-fourth month's salary
L. L. Hughes	one-fourth month's salary
J. L. Guthrie	one-fourth month's salary
A. R. Hughes	one-fourth month's salary
A. A. Proffitt	one-fourth month's salary
Preston Lewis	one-fourth month's salary
Starling Smith	one-fourth month's salary
Cecil Bridges	one-fourth month's salary
B. G. Asher	one-fourth month's salary
B. L. Hicks	one-fourth month's salary
Carl Stanley	one-fourth month's salary

Pledges Secured From North Carolina Ministers' Meeting

D. H. Delk	one-fourth month's salary
J. D. Bright	one-fourth month's salary
R. E. Hamilton	one-fourth month's salary
Tom Willix	one-fourth month's salary
J. L. Smith	one-fourth month's salary
M. H. Lamb	one-fourth month's salary
B. J. Hillhouse	one-fourth month's salary
H. T. Durden	one-fourth month's salary
J. R. White	one-fourth month's salary
A. M. Phillips	one-fourth month's salary
W. J. Passmore	one-fourth month's salary
Ray Collins	one-fourth month's salary
J. H. Daniels	one-fourth month's salary
E. C. Jennings	one-fourth month's salary
C. R. Jones	one-fourth month's salary
Geo. D. Lemons	one-fourth month's salary
B. T. Darnell	one-fourth month's salary
Jas. R. Lindsay	one-fourth month's salary
Elmo Jennings	one-fourth month's salary

PLEDGE

J. H. Walker	\$50.00
E. J. Boehmer	50.00
S. W. Latimer	50.00
T. S. Payne	50.00
E. C. Clark	50.00
E. W. Williams	50.00
E. M. Ellis	50.00
J. L. Stephens	50.00
J. C. Jeengian	50.00
R. R. Walker	50.00
H. L. Whittington	\$100.00
D. L. Lemons	50.00
Ida McCoy	50.00
Flora E. Trim	50.00
J. S. Bernard	50.00
Earl P. Paulk	50.00
E. E. Winters	50.00
H. E. Ramsey	50.00
Morris Wiggins	50.00
J. B. Lindsey	50.00
C. B. Clark	50.00
John D. Raynor	50.00
C. H. Shaw	50.00
Mrs. Dovie Coats	50.00
Frank Standifer	50.00
Paul H. Walker	50.00
V. D. Combs	50.00
P. F. Fritz and wife	50.00
B. C. Robinson	50.00
J. M. Baldree	50.00
Gertrude Alexander	50.00
J. L. Goins	50.00
G. W. Messer	50.00
J. Bruce McLendon	50.00
W. E. Raney	50.00
C. R. Cook	50.00
J. B. Camp	50.00
H. L. Marcus	50.00
Carl G. Carder	50.00
J. W. Heaton	50.00
W. I. Bass	50.00
W. B. Rains	50.00
John E. Douglas	50.00
J. W. Culpepper	50.00
L. L. Milam	50.00
G. G. Williams	50.00
C. H. Blankenship	50.00
A. V. Childers	50.00
Bessie E. Jackson	50.00
Howard D. Statum	50.00
Otis B. Maynard	50.00
A. B. Dixon	50.00
C. H. Standifer	50.00
U. D. Tidwell	50.00
Robert J. Johnson	50.00
A. V. Beube	50.00

Roy J. Staats	50.00	W. E. Johnson	one-fourth month's salary
C. W. Collins	50.00	M. C. Cockrell	one-fourth month's salary
Stewart Brinsfield	50.00	Jauden Branen	one-fourth month's salary
H. M. Madewell	50.00	M. N. McPherson, Jr.	one-fourth month's salary
J. B. Ellis	50.00	G. H. Brewster	one-fourth month's salary
J. L. Dorman	50.00	Mrs. J. E. Rose	one-fourth month's salary
H. B. Honaker	28.80	J. E. Ross	one-fourth month's salary
Mrs. Rose Piel	25.00	N. G. Pearson	one-fourth month's salary
T. A. Richard	25.00	Albert Lee	one-fourth month's salary
J. A. Self	25.00	Frank Marriott	one-fourth month's salary
L. V. Agee	25.00	Thurston Rodgers	one-fourth month's salary
Margaret C. Helman	25.00	Z. D. Simon	one-fourth month's salary
A. E. Little	10.00	J. I. Baldwin	one-fourth month's salary
R. E. Chandler	10.00	G. W. Lane	one-fourth month's salary
H. E. Tygart	10.00	J. H. Dorsett	one-fourth month's salary
Mrs. Ollie V. Gillard	10.00	J. H. Davis	one-fourth month's salary
W. G. Rembert	10.00	Ernest E. Combs	one-fourth month's salary
S. N. Atkinson	5.00	Mrs. Lillian Busby	one-fourth month's salary
Martha Prece	5.00	Ann Smith	one-fourth month's salary
P. E. Croxton	5.00	D. J. Cupp	one-fourth month's salary
Zeno V. Douglas	5.00	E. E. Hurst	one-fourth month's salary
G. L. Jones	5.00	W. W. Ball	one-fourth month's salary
W. T. Truett	5.00	E. N. Loan	one-fourth month's salary
O. L. Bost	5.00	Frances Dekle	one-fourth month's salary
J. B. Conner	5.00	Chas. Bowen	one-fourth month's salary
Willie Lyle	5.00	W. J. Shumaker	one-fourth month's salary
C. M. Taylor	5.00	G. C. Hamby	one-fourth month's salary
S. B. Webb	5.00	Wilma Henry	one-fourth month's salary
W. C. Swilly	5.00	Otha Anderson	one-fourth month's salary
J. A. Whitlow	5.00	T. B. Whitehurst	one-fourth month's salary
Mrs. Katherine Ward	2.00	H. B. Magel	one-fourth month's salary
W. T. Harney	2.00	J. T. Peoples	one-fourth month's salary
E. O. Frazier	1.00	E. P. Kimball	one-fourth month's salary
T. M. McClendon	one-fourth month's salary	J. L. Watt	one-fourth month's salary
J. T. Murray	one-fourth month's salary	J. Andrew Rafferty	one-fourth month's salary
H. H. Beasley	one-fourth month's salary	L. T. Bolan	one-fourth month's salary
Thomas J. Wells	one-fourth month's salary	F. R. Harrowood	one-fourth month's salary
A. G. Phillips	one-fourth month's salary	J. R. Chambers	one-fourth month's salary
H. C. Peck	one-fourth month's salary	F. A. Brown	one-fourth month's salary
Clyde Atkins	one-fourth month's salary	D. L. Underwood	one-fourth month's salary
C. A. Drymon	one-fourth month's salary	C. E. Corley	one-fourth month's salary
Jeff Dale	one-fourth month's salary	C. W. Cole	one-fourth month's salary
B. E. Ellis	one-fourth month's salary	H. L. Chesser	one-fourth month's salary
Alvin H. Thompson	one-fourth month's salary	P. W. Chesser	one-fourth month's salary
F. D. Harder	one-fourth month's salary	Anna E. Landes	one-fourth month's salary
Clay H. Vance	one-fourth month's salary	Lina Bolt	one-fourth month's salary
R. L. Cameron	one-fourth month's salary	J. N. White	one-fourth month's salary
I. S. Crampton	one-fourth month's salary	M. L. Lowe	one-fourth month's salary
R. H. Walker	one-fourth month's salary	William F. Morris	one-fourth month's salary
Geo. W. Campbell	one-fourth month's salary	A. L. Smith	one-fourth month's salary
L. H. Brewer	one-fourth month's salary	T. C. Franklin	one-fourth month's salary
C. W. Kendall	one-fourth month's salary	W. C. Howard	one-fourth month's salary
J. R. Campbell	one-fourth month's salary	W. E. Wright	one-fourth month's salary
J. R. Sanders	one-fourth month's salary		
A. J. Murray	one-fourth month's salary		

(Continued on page 14)

ANNOUNCEMENT

NORTHWEST BIBLE AND MUSIC
ACADEMY

Opening 1938-39 Term October 17, 1938

LEMMON, SOUTH DAKOTA

Five months of practical Christian workers' training in courses indispensable to the success of those interested in any branch of Christian service will again be available to the youth of the Northwest. The school provides:

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STUDENTS' SERVICE

On Friday morning, Sept. 23, the Lord manifested His presence in a glorious manner in the Homiletics Class. At the dismissal of class many students were shouting in the classrooms, corridors, and on the stairs. The blessings of the Lord continued to prevail in the Theory Class, and the Spirit began to strive with several individuals. Brother Denson gave an opportunity for them to seek the Lord. Many responded to the invitation and some were definitely blessed. Thank the Lord! The Lord was so near, our very beings vibrated with His mighty power!

Through the noon hour the seekers continued to call upon the Lord. The regular Friday afternoon students' program was just a continuation conducted by Brother George Brazell of Texas. After a season of prayer, Brother T. G. Pearson of Mississippi directed the song, "I Never Shall Forget the Day." As we students sang this wonderful song, it recalled to our minds the day Jesus spoke peace to our souls. How the Lord blessed—and "we" were the recipients of His manifold blessings!

The first speaker, Brother Clell Ray of North Carolina, spoke concerning the Christian being a "Light." He strongly urged that we let our "light" shine and be cautious lest a shadow of sin obscure the "light" that should radiate from our lives. We were made to realize that we as Christians should be "beacon lights" along the shores of time to send out gleams to anguished souls sinking in the dark waters of despair and sin. Following this message a song, "You Gotta Live Your Religion Every Day," was sung by the Ramsey Trio of Minnesota. This was very impressive and is a message within itself.

Another enjoyable feature of the service was the inspirational message delivered by Brother V. B. Rains of New Mexico. Through the forcefulness of the Spirit he communicated a great truth to our hearts. If we patiently endure the corrections and chastisements of the Lord, considering them to be the manner in which He disciplines us, "afterward" we shall be abundantly rewarded for our faithfulness. Oh hallelujah! While we inwardly praised the Lord because we were beneficiaries of such favors, our souls became more enraptured as the Burnett Trio of Texas sang, "Sail Away Home on the Glittering Wings of Gold." After some congregational singing, the B. T. S. Ladies' Quartet, personnel: Mamie Lee Jenker-son of Tennessee, soprano; Martha Womack of Mississippi, alto; Lula Mix-

on of Mississippi, tenor; Emma Adkins of Virginia, bass, sang "When Life's Evening Sun Goes Down."

Again we were exhorted to let our "light" shine. Sister H. E. Ramsey gave advice relative to our life as "believers," and the serious danger entailed in deviating from His Word. Thus we saw the necessity of greater fidelity to the Lord in these last days. As the blessed hymn, "What a Friend," was sung, many came in answer to the call and contritely sought Him whose friendship they desired and needed.—Reporter, *Edith Brous.*

God Is So Wonderful

Tonight as it is raining outside, praise God, it is raining in my soul. God is so wonderful to everyone who will let Him into his heart, and He surely does bless the students here at school. Some have been saved, sanctified and filled with the Holy Ghost. Thank God for His blessings. People everywhere and Alabama, most of all, pray for me that I can stay in Bible School this term; I am here by faith. Please pray.—Buddie Bunn, Sevierville, Tenn.

Know God Can Heal

PRATTVILLE, Ala.—Dear saints, I am still saved and sanctified and know He can heal. He has healed my children of sickness at times and also healed me of something which lasted almost a year. I kept praying and I did not doctor it either, and I am well. I am seeking the Holy Ghost and four of my children are going to the altar. We just have service at night and it is about three and one-half miles for me to go, so I can hardly go by myself. We haven't a church, just a brush arbor. There is a sister from Florida preaching and she surely is full of power and the Holy Ghost. We have had meeting there five weeks. The holiness people from Montgomery come nearly every night and it is about twenty-five miles. I want to be added to the Church of God as quickly as I receive the Holy Ghost. We want to establish a church there if we can get enough members, so pray for us. Please pray that I will receive the Holy Ghost and my husband and children will be saved. I have had enough trouble on this earth and I surely don't want to be left here to go through all that awful tribulation that is to come. I would be glad to get a letter of encouragement from anyone.—Mrs. Lillie McCord, Rt. 2, Box 256.

Healed of Stomach Trouble

SMITHVILLE, Tenn.—Dear saints, I praise God for wonderfully healing me. I sent a request to the Evangel for prayer. I had not been able to eat any solid food for over three months. The dear saints prayed for me and sent me good Evangel to read, and one sister sent me an

anointed cloth. Praise the Lord He has healed me. I eat almost anything now. Oh, it is wonderful to trust in Jesus.

I praise Him for saving, sanctifying and filling me with the precious Holy Ghost. I want all the dear saints to pray that I may ever be a soul winner for Jesus. He has done so much for me. Bless His name. I also thank the good folks for the Evangel they sent. I surely enjoy reading them.—Mrs. Robert Driver, Rt. 6, c/o Clarence Sandlen.

Crown Still in View

RUSSELL SPRINGS, Ky. — As I write these few lines I want all of my brothers, sisters and friends to know that I still have the "crown" in view. The good Word says, Be thou faithful until death and I'll give you a crown of life.

If I understand the word "faithful" it means for us to keep on doing what is assigned to our task. Oh thank God right now for the determination to still be faithful though ten years ago when I said, "Lord, save me, for I want to be a worker for you," I did not think it would mean just what it has.

Christ tells us, He that forsaketh not father and mother nor farms, and even we must not love our own life that we cannot be His disciples. Then he tells us to take our cross daily and follow Him, and also said, He that putteth his hands to the plow and looketh back is not fit for the kingdom of heaven.

O brother or sister, I know if you are a "cross bearing Christian" you know what it means to keep ALL on the altar for God. Sometimes the cross gets heavy, the way seems dreary. Oh, then just look ahead toward the "crown." The apostle tells us we run to obtain an "incorruptible crown," so when the cross gets heavy just look to Jesus our Captain and keep on running in the heavenly race. Praise the Lord, it brings joy and peace right here when we see souls go through to victory and heaven draws near. Though we are not privileged to be at home sometimes with our homefolks and friends as we would like to, just remember to keep the "crown" in view.

I know some of my dear brothers who almost went down because of not putting the Lord first and even failed to press on.

At present we are working in East Tennessee where there is some fine people. Let us all continue to carry our "cross" and keep the "crown" in view. Pray for me when you pray.—One who loves God and His Church, George L. Cravens.

One of the biggest subjects that has ever been under consideration by man is truth, yet he knows very little about it as a whole.

★ YOUNG PEOPLE'S DEPARTMENT ★

THE WAY TO LOVELINESS

BY IRENE WALES

Loveliness and Health

Loveliness and health are synonymous. John recognized the value of health because he greeted his friends in his Third Epistle with this, "I wish above all things that thou mayest prosper and be in health." If we are temperate, pure, and holy, as outlined in the Bible, it certainly will add as much to our health as anything we can do. It is right that we take care of our bodies to that extent that we eat the proper foods, drink the proper drinks, take the necessary rest as much as possible, properly cloth our bodies so as to protect them from exposure to cold, etc., for our bodies are the temples of the Holy Ghost. Health discloses itself in the natural color of the skin, lustre of the hair and sparkle of the eye, and not in that which is put on.

Cleanliness and Neatness

The basic rule for good health and loveliness is cleanliness, both of the body and of the heart. There must be the normal functioning and proper coordination of the various organs of the body, of which the heart is the most important. First, has your heart been cleansed? Are you sure of its purity? If not, you are in grave danger. (It would take too much space to stop here and give all the scripture references pertaining to the cleansing of the heart, making it pure and holy, and the other steps in the salvation of the soul, but if you search the Scriptures daily, as has already been said, you will find all the necessary information therein. If you are interested and do not know how to read your Bible in order to obtain the knowledge needed, there are plenty of people who will be glad to help you if only you will ask them, or let them know you are interested.)

Ask the Lord to wash you thoroughly from your iniquity, and cleanse you from your sin, Psa. 51:2. He will create in thee a clean heart, and renew a right spirit within thee, Psa. 51:10. You will see the vast possibilities for your greater loveliness when you have made sure that your heart is clean and healthy.

Then, of course, cleanliness of the body is very necessary. We are expected to appear neat and clean as much as possible. No one would think a person lovely and beautiful if that person was unclean and didn't care

about his or her appearance. To be dirty and untidy, one is offensive, and you do not have to go on the extremes in-

Life's Journey

BY CURTIS K. MCADAMS

In life's early morning, at the rising of the sun,
While our hearts are young and tender,
and our work is just begun,
We should take for our companion One
who is just and true;
For He on life's journey will always see
us through.

In life's lovely noonday when the sun
is shining bright
Worldly pleasures all around you to
lead from truth and right,
Remember that earthly treasures will
vanish away
So lay up in heaven that which will not
decay.

Down life's rugged pathway we so
swiftly travel on;
Mild toils, cares, and disappointments,
our gold and silver gone,
Where will we find joy and comfort in
this sinful dale?
Just trust in Jesus, He will never, never
fail.

When we reach life's evening, at the
setting of the sun,
Old age has slipped upon us, our life's
race is almost run,
If our life has been a blessing as we've
come along,
We will be happy, singing our fare-
well song.

When life is over and our labors are
all done,
In death's dark and silent chamber we
are resting every one,
There's One coming to our rescue, He'll
call us from death;
So let us be faithful while in life we
have breath.

When we reach the portals on that
bright eternal shore,
We will hear that gladsome message,
Come thou in and die no more,
You have made the run successful, a
crown you have won;
With life eternal there will be no set-
ting sun.

so much that you look unnatural or appear indecent, in order to be neat and clean.

Lovely Hands

What kind of hands are lovely hands? Of course, we are to keep our hands clean, including our fingernails, and it is perfectly all right to keep the nails neatly trimmed or filed; but, loveliness of hands does not consist in polished or painted nails nor altogether in the softness or whiteness of the skin. Lovely hands are those hands that do lovely deeds, hands that are stretched out toward the Lord, Job 11:13. James 4:8 says, "Cleanse your hands, ye sinners; and purify your hearts, ye double minded." "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully," Psa. 24:3, 4. Now in these two scriptures the cleansing of the hands and the clean hands does not refer to cleansing or being free from dirt or uncleanness outwardly, but it means free from iniquity and transgression. Prov. 6:16, 17 says that God hates hands that shed innocent blood, and it is the cleaning of the hands of such transgressions that we are talking about.

Another thing, Prov. 6:10, 11 says, "Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come," so we see that we are to be busy, not slothful, using our hands to bless others as well as ourselves, helping in the Lord's work, doing whatever our hands find to do. 1 Thess. 4:11 says, "Study to be quiet, and to do your own business, and to work with your own hands." We are not to be a busybody nor meddle with the other fellow's business, but be quiet, attend to our own business and do our work with our own hands.

When our hands are cleansed and kept busy in honest work then we can pray and lift up holy hands as we are commanded in 1 Tim. 2:8, and we can clap our hands and shout unto God with the voice of triumph, Psa. 47:1. Sure, it is all right to clap our hands and shout, if we have lived the life; if our hands and hearts are free from transgression and condemnation, and we have the victory in our souls or feel happy, or even if we are trying to get victory. Let's use our hands to glorify God and to work for Him. Hands used in this way are certainly lovely hands. Things can be accomplished by "the pureness of thine hands," Job 22:20, and "the Lord thy God shall bless thee

(Continued on page 14)

★ Boys and Girls ★

THE STORY OF JOSEPH

In Egypt

Last week we read about Joseph, the favorite son of his father, whose brothers were jealous of him and hated him, selling him to a company of traveling merchants who took him far away to Egypt. You remember also that they made their father think that a wild beast had eaten him up. Today we are going to find out what Joseph is doing down in Egypt. As the story is too long to put the rest of it in this time, we'll just have to wait until next week to find out if his father ever knew where Joseph really was. But be sure to read this part of the story and see what Joseph is doing, so far away from home.

Now Joseph had been brought up out of doors, and had never slept under any roof heavier than a tent. He was probably a fine, strong, bright-eyed boy, and sold well in the slave market in the great city in Egypt. One of the high officers of the land bought him. He had to learn new kinds of work, and a new language, for in Egypt they did not speak the language of the people of Canaan. He had hard work to do and no nice coat now to wear. But he was so cheerful and willing and honest that things went very well, considering he was a slave, until some one accused him falsely to his master. Then he was thrown into prison; and that was worse than being a slave. But his honesty and cheery way won him friends again, and by and by he was trusted to help the keeper of the prison.

In the same prison were two officers of the king. One morning Joseph found them troubled because they had each dreamed a dream, and could not guess what it might mean. Joseph told them that he thought the dreams meant that one would be released, and the other not, and so it turned out.

For two years longer Joseph stayed in prison, and the time must have dragged very slowly.

Then came a day when a messenger from the king, whom the Egyptians called the Pharaoh, appeared at the prison, and demanded Joseph. He hastened Joseph out of the prison, put on him finer clothes than he had ever seen before and brought him before the great Pharaoh himself.

Now the reason was this: Pharaoh had dreamed a troubous dream, and none of the people whose business it was to tell what dreams meant could ex-

plain it. Finally the officer who had been in prison told of Joseph, and the Pharaoh hurriedly sent for him.

"I hear you can explain dreams," he said.

"No, but God can," Joseph replied.

Then Pharaoh told his dream. First he had dreamed that seven fat oxen were eaten up by seven lean oxen; then that seven full heads of grain were eaten up by seven shriveled heads.

"Both mean the same," said Joseph. "There will be seven fruitful years in Egypt, then seven years of famine. God has shown Pharaoh this beforehand, so

Little Acts of Kindness

Little acts of kindness,
Trifling tho' they are,
How they serve to brighten
This dark world of care!
Little acts of kindness,
Oh how potent they,
To dispel the shadows
Of life's cloudy day.
Little acts of kindness,
Nothing do they cost;
Yet when they are wanting
Life's best charm is lost,
Little acts of kindness,
Richest gems of earth,
Though they seem like trifles,
Priceless is their worth.

—God's Dealing.

that the famine can be prepared for in the years of plenty. Gather up food and build storehouses, and make ready for the years which will produce nothing."

Pharaoh was pleased with Joseph, and appointed him as the officer in charge of all the food supply for the country. He made Joseph the second man in the kingdom and gave him a fine chariot to ride in, and whenever Joseph went through the streets of the city men cried before him, "Bow the knee."

But life was not all parade and fine clothes. He had to see that in all Egypt grain was bought and storehouses were built, and that the farmers were not cheated and that the government got what it paid for. Joseph had never worked so hard before in his life.

Of course, Joseph was a man by this time, and all these years his poor father back in Canaan, in the shepherd's

tent, mourned him as dead a long time ago.

Joseph and His Brethren

After the years of plenty came the years of famine. No grain grew in the fields, and the people would have died of starvation had they not been able to go to Joseph and buy food. Soon they came saying,

"Our money is gone, and our children are crying with hunger. Buy our cattle and give us grain."

So he did; and every day the great court of Joseph was filled with Egyptians, who bowed down before him and begged him to sell them food for hungry children. Joseph was very glad to be able to do it. So much food had collected in the plentiful years that now there was enough for everybody.

One day, as Joseph sat in his court, he glanced down and saw a group of foreign-looking men in travel-stained clothing, standing timidly at the back of the court. He knew them. They were his brothers. All were there except Benjamin, the youngest. They did not know him. They may have wondered if one of the slave donkey-drivers they saw in the streets might be their brother, but they would never dream of looking for him under the fine robes of an Egyptian officer.

The famine had reached their land, and they had come to Egypt to buy grain, but they felt very strange in this fine court.

When their turn came, they bowed very low before the great officer and began to tell how their children were hungry, but he, talking Egyptian, broke in on them. The interpreter told them what he said, but they needed no one to interpret his black looks and harsh tone.

Unselfishness

The following is a true account concerning a noble little girl who is today one of our Church of God mothers:

Her teacher related it to the little girl's father. She said one day the little girl had a big apple at school and she took a knife and after counting the children who had flocked around her, she cut the apple into just that many pieces and gave each one a piece, leaving none for herself. Then she stood off with her hands behind her and watched the other children enjoying the apple.

This same little girl always tried to be first in the line to march in but as one and another would come up and want to get ahead of her, she kept giving way until many times she would be the last one marching in.

The teacher who stood off and watched her divide the apple, asked her (Continued on page 14)

News From the MISSION Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary, Mission Board

NOTICE

Brother Pitts in China requests special prayer at this time. He writes as follows:

"Never before was such a load upon me. One of our workers lost his life the same as John the Baptist; he was out and never did return. We only heard after he was dead two days. But there we have his wife and a child. The poor little boy when asked where his father is, says, 'Out working for Jesus.' His wife is at a point of breaking down; she cries and cannot eat. We do not know where the body is and dare not write about it, but I would like to lay it on the hearts of our friends to pray for this mother and child, and if you have a little that will help them, please do send it along. Tell us it is for the mother and child.

"Think of her in her sleepless nights,

tossing on the hot pillow, pining away for the one she did love. To be frank, I would like to send the mother to Bible School and the child to a boarding school. It would take a little but I cannot do it. It takes your help. We trust and sing, 'Have faith in God, the sun will shine; though dark the clouds may be today, His heart has planned your faith and mine; have faith in God, have faith always.'

"The school at Yeh Tau is doing good work. Truly I would love to take you by the hand and say, 'Come, look, all this by your help and prayers.' Listen, they are praying for you. Will you forget them in your prayers? Friends, remember, China now is good ground, so help us sow the Word of God in the hearts of all."—Sincerely yours, Zeno C. Tharp, secretary, Mission Board, Sevierville, Tenn.

sang. We were sorry Brother Bloomingdale and his wife couldn't be with us but we know their prayers were there. Please pray that Brother Dodson and I will stay in the center of God's will.—Cora Dodson.

POPLAR CREEK, Miss.—I praise God for being saved, sanctified and filled with the Holy Ghost. My wife and I still belong to the Church of God.

We have a very hard place here, but have some who want to line up and come back in the Church. We would be glad if we could get some good true-blue Church of God preacher to hold us a revival and reorganize a church. I am looking forward to Brother A. J. Gardner, our district pastor, running us a revival soon. We surely appreciate having him and Brother Godwin with us another year. They can expound the Word in its fullness.

We are still having prayer meeting every Wednesday and Saturday nights and Sunday evening, where we receive good blessings from God. If there ever was a time that folks needed to pray, it is now.—G. L. Varnes.

Encouragement Appreciated In Needy Field

GRAND RONDE, Ore.—On Aug. 16 Brother and Sister Paul Schiewek, my wife and I started a meeting here in a new field. God graciously answered prayer and twenty-two or more have been converted, some sanctified and baptized in water. Many are seeking the Holy Ghost. Quite a few are Indian folk and the work among them is growing rapidly. My heart goes out to them as they surely need the gospel of Jesus. Brother Schiewek is expecting to stay here. He has won the hearts of the folks with his sunny smile, humble spirit and good messages.

Oregon is a needy field. My wife and I have been on the field nearly all summer. I think something should be said for our faithful ministers who have built the work in Oregon in the face of discouragements. Brother Kimmel came to Salem when the work was wrecked, and has labored with his hands, soul and heart, now has a church house and a good work there. The people in and out of the church love him. Brother Whittaker has been faithful at Portland and God is blessing him. These folks are laboring in a mission field and should have encouragement. We are glad Brother Camp is state overseer this year and are looking forward to greater things. When you pray, remember Oregon.—Sidney M. Pearson.

Truth is the exclusive property of no one, yet she can be the heritage of everyone who will seek after her.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

LANGLEY, S. C.—Brother N. B. Osbon, our dear pastor, has served us faithfully for five years. He has stood for the right in the face of every opposition. He has worked night and day for the interest of the church and we voted 100 per cent for him to have a month's rest, so Brother T. D. Brogdon successfully led us during his absence. On Sept. 11 we gave Brother Osbon a surprise birthday dinner to show our appreciation of him. We presented him with a nice, genuine leather briefcase with his name in gold on it. A trio sang "Stand By Me" and dedicated it to him, and the whole church stood together as a pledge to stand by him this year. He broke down and wept like a baby. At noon we had a nice dinner for him and he was so overjoyed he could not control himself but cried all during the dinner. We thank God for our pastor.—The Church of God.

soon. Please pray that many souls will be saved. We are also planning on starting our new parsonage soon. It seems everyone has a mind to work. We have our church painted, for which we thank God. Pray for the work here.—Mrs. Annie Collier.

GRAND TURKS ISLAND, B. W. I.—Dear readers, I thank the Lord for health and strength which enables me to carry on the work in these islands, for I perceive that the race is not to the swiftest nor to the strongest but to those who endure to the end.

The population of these islands is small but the people are hardhearted and that makes me have to labor just as hard as if there was a larger population who were tenderhearted. Please pray for Elder C. H. Caisey and his workers in Bermuda, and pray for our sufferers in Turks Island that God will provide food and clothing for them.—A. W. Rigby, overseer, Turks Island, B. W. I.

MURPHY, Okla.—I thank the Lord for our new church at Moores Chapel. We went into the new building on Aug. 7 and set the church in order and had all-day meeting. There was plenty of spiritual and literal food. We had a glorious morning. Many good things were said. After dinner we went back in the church and Sister Della Patterson

LAKE PLACID, Fla.—We at Lake Placid thank God because He saw fit to send our dear pastor back for another year. Oh, the joy we felt when we heard he was coming back. Brother W. R. Whidden and his dear wife, with their tender love and advice, really have meant much to us. I truly believe every saint and sinner was really glad to have them back.

We are expecting to start a revival

OBITUARIES

"Precious in the sight of the Lord is the death of his saints." Psa. 116:15.

TOMPSON

Sister Martha Jane Tompson was born Nov. 8, 1907 and departed this life Sept. 25, 1938, age thirty-one years, ten months and seventeen days. She was a member of the Church of God at Christopher, Ky. The funeral service was conducted by Brother Fred Strunk and Ed Cox, pastor.—Ed Cox.

O'BERRY

On Sept. 19, 1938 death claimed our dear sister, Mrs. Mamie O'Berry. She said she had made peace with God and we hope to meet her over there.—One who loved her dearly, Mrs. Betty Westberry, Nocatee, Fla.

MINDEN

On July 23, 1938 death claimed James William Minden, oldest son of Mr. and Mrs. W. M. Minden, age fourteen years and one week. He was a good boy and loved by all.—One who loved him, 2801 Reynolds St., Brunswick, Ga.

BROWN

Death claimed my dear little granddaughter, Shelby Jean Brown, Sept. 13, 1938. She was born July 27, 1937, age one year, one month and seventeen days. Brothers Isaac Stratton of Banner, Ky. and Joe Hopkins of Pikeville, Ky. conducted the funeral services. I am hoping this will bring her father and mother back to God.—Her grandmother, Minta Brown, Big Rock, Va.

DURHAM

Sister Ella Durham, wife of Brother A. J. Durham of McMinnville, Tenn., was born July 12, 1892 and departed this life Sept. 6, 1938, age forty-six years. She had the Holy Ghost and was a member of the Church of God. Brother W. S. Wilemon of McMinnville and the undersigned officiated at the funeral and the body was laid to rest in the Riverside cemetery at McMinnville. The husband, children, father and mother have our deep sympathy.—E. J. Boehmer.

FERRELL

Brother David E. Ferrell departed this life Aug. 21, 1938 at the age of fifty-two years. Brother Ferrell received the Holy Ghost a few hours before his death. Funeral services were conducted by Brother W. M. Wood of Sylacauga, Ala., and interment was made in Mt. Pisgah cemetery.—Leola Lee, Cropwell, Ala.

POE

Mrs. Ida Bell Poe departed this life Aug. 11, 1936.—Her sister, Mrs. Lula Morgan, Daisy, Tenn.

FORD

Brother Tony Ford, one of our faithful bishops, died just a few days before the Assembly. He had been sick for about two years and suffered untold agony. Brother Ford was one of the most loyal ministers I every met. He served the Church for many years, and was pastor at Lawrenceville, Ill., at the time of his death. He was loved by all who knew him. We feel that the State of Illinois has lost one of our very best ministers but our loss is heaven's gain.—J. R. Thomas, state overseer.

Reports Victory

MYRTLEWOOD, Ala. — I am glad because I can report victory in my soul. Praise Him for His chastisement. For over a year I felt the Lord calling me to give up worldly pleasures and serve Him but to break the bonds of the devil I couldn't, so the Lord had this way of helping me.

I took sick overnight and was carried to a doctor. I stayed under his treatment about two months, lay on my bed most of the time and just couldn't gain my strength. One night the Church of God pastor and his wife, Brother and Sister Williamson, came by home. I asked them to pray for me, for I always did believe in divine healing. While praying this scripture came to my mind, Seek ye first the kingdom of heaven and these things will be added unto you. Praise the Lord, I feel His presence now.

I began fasting and praying for the Holy Ghost. About a month later I received Him. I have gained seven pounds and feel well and do about as much work as ever. I feel like traveling on, because, if the Lord spares me He abides with me and if He calls me on to glory I'll abide with Him. Pray that I'll stand true and be faithful to the end.—Myrtle Ruth Oliver.

Enjoying God's Good Blessings

FALLS MILLS, Va.—Dear readers, I praise God that I still have victory in my soul and am still enjoying God's good blessings. God has been so good to us, we have a saved home, for which I do praise God.

We are now in a revival and God is blessing. Do pray for our revival that God will give us a number of souls. Our district overseer and pastor is in charge.

We are few in number in the valley but God meets with us. Some time back in prayer meeting on Saturday night we had a request to go pray for a sick lady who had been sent home from the hospital to die and she was unsaved. Her request was to pray that she would get

saved. We went and sang and had prayer with her but left her unsaved.

On Monday morning about four o'clock they came to my home for us to go and pray for her again. A sister and I hurried along and as we came in hearing distance we heard her screams going up to God to be saved from the flames of torment. We prayed and agonized with God about two hours. Oh, the powers of darkness were so great. We left her at ten o'clock still unsaved and came home. At one o'clock she sent for us again. On reaching her home just as before we heard screams going up to God to have mercy on her poor soul and save her from the flames of torment. We surely did pray with all our heart, soul, mind and strength for that poor soul to be delivered and God so wonderfully saved her. She began to sing and praise God and then told us what she had gone through with all night and that day. Now this being about three o'clock, we returned home. At seven o'clock we went back to spend the night with her. Oh, she surely did warn the people there and her loved ones to not do as she had done—put getting right with God off until it was almost too late. She lay on her bed and sang praises to God all night and told the people to quit their drinking and way of living and come on up to heaven and be with her. She told them how beautiful heaven was, how good she felt, continually climbing with one hand and then the other, saying, there was a small chain reaching for her. On Thursday following all day she told her loved ones about pretty lambs and flowers that she was seeing and that Jesus was coming after her and her infant, and on the following night she slipped away to be with Jesus.

Now dear ones who are out in sin, please take warning to this dying testimony for this might be your case. Please pray for our work in Abbs Valley that we will be soul winners for God. Also pray for our good pastor, A. J. Cox.—Mrs. R. W. Phillip.

SPECIAL NOTICES

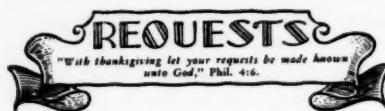
We, the Hueytown Church of God, are having a home coming and dedication service the second Sunday in October, Oct. 9. We are expecting our state overseer, Brother H. L. Whittington. Everyone is invited. Please pray for the healing of my body.—Sister Satterfield, Rt. 5, Box 135, Bessemer, Ala.

RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a.m.

WSPA, Spartanburg, S. C. Each Sunday at 3:30 p. m. Odie Smith in charge.



In Reply to Requests

Dear readers of the Evangel, I was reading the request list of last week's Evangel and I read several requests from those who were backslidden and others seeking God for salvation who asked the prayers of the Evangel family that they might pray through to victory. I will say in reply to the requests that it takes more than prayers for others. Still, in time of seeking the Lord we need all the prayers from others we can get. But first, we must go back to where we backslid and repent, make right the thing we backslid over. There are conditions to meet before we can claim the promise of being saved. After we have done the will of God then we can claim the promise.

We could pray and have others pray for us until the judgment and if we failed to meet the conditions of God's Word, we would never be saved, but after we have met the conditions then we can claim the promise of being saved. It takes belief, faith in God to claim the promise of being saved. Notice in Rom. 5:1 Paul says, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

Jesus says it is not His will that any should perish but that all should come to repentance. St. John 3:16 says, "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." 18th verse, "He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

1 John 1:9, "If we confess our sins, he (Jesus) is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 2:1, 2, "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world." These verses ought to be a great help to a backslider.

The Bible says when we come to God we must believe that he is (God) and a rewarder of them that *diligently* seek Him, and also says he that cometh to Him with a whole heart He will be found of him, or "the day that ye seek me with a whole heart I will be found of you," and "he that cometh to me I will in no wise cast out." I don't see any reason for any person not being saved if they believe God's Word and

meet the conditions and step out and claim His promises.

As long as a person doubts and doesn't believe God's Word, he cannot get saved. If we repent of our sins and do what the Bible teaches us to do to be saved, and we call on God for mercy and pardon, Jesus is always ready and willing to forgive and save us. Then all we have to do is to believe and claim the promise.

We notice in 2 Peter 3:9, "The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to usward, not willing that any should perish but that all should come to repentance. Now, dear friends, you who are seeking the Lord and have asked for prayer of the Evangel family, just get down to business and believe God and quit doubting. If you have met the conditions, claim the promise; God will not withhold His blessings from an honest heart if he only believes. He will not withhold any good thing from them that walk uprightly.

When we have done the will of God and ask believing, the work is done. I truly hope these few remarks will be a help to those who request prayer through the Evangel.—For the Master, Geo. P. Parish, Linden, Fla.

BROTHER L. G. ROUSE'S ADDRESS IS 775 HARVARD ST., AKRON, OHIO.

PRAY FOR:

J. H. Hilley, Anderson, S. C., backslidden friend.

Mrs. Mattie Ranew, Stillmore, Ga., unspoken request.

Mrs. C. W. Garretson, Stephenson, W. Va., little daughter who is in hospital for head operation and sinus trouble.

Mrs. D. L. Wing, Gen. Del., Center Hill, Fla., very sick and no one to pray with, body very weak.

L. E. Tharp, Thomson, Ga., wants Holy Ghost and to be a member of the Church of God.

Jessie F. Lavendar, 1415 W. Main St., Lancaster, Ohio, revival.

Mrs. Rosie Collins, Rt. 1, Winnsboro, Tex., sons to be saved, also Marvin Collins to be healed of asthma and hay fever.

G. G. Newsome, Box 462, Aiken, S. C., that the Lord will undertake and deliver from the enemy.

Martha Preece, Wilksdale, W. Va., revival in very hard place.

Jim Corn, Carters, Ga., save soul, sanctify and fill with Holy Ghost.

Brother and Sister Lankford, Lobata, W. Va., increase our faith, husband to be healed of asthma, also to stand the test.

Mrs. Lydia Walker, Immokalee, Fla., daughter to be healed, to be delivered from that place, family to be saved.

Thelma Garrison, Rt. 1, Marietta, Ga.,

unspoken request.

Mrs. E. L. Robbins, Triangle Mill, High Point, N. C., that loved ones will give their hearts and lives to the Lord, also heal little girl, and son who has broken leg.

C. W. Kendall, Yazoo City, Miss., revival there, also that God will undertake.

Mrs. S. B. Merritt, Ferndale, Fla., daughter who has T. B. Anointed cloth will be appreciated.

Mrs. Ellen Morris, Dillon, S. C., to get closer to God and have more victory, for home, that loved ones will be saved.

Lena Belle Pratt, Rt. 1, Arley, Ala., in weak, run-down condition, has spells with back and side, kidney trouble. Would appreciate anointed cloth.

Mrs. M. J. Brown, Big Rock, Va., for Walter Brown's children that they might not take contagious throat disease with which one died, also that the father and mother will come back to the Lord.

Lillie Pierce, Lepanto, Ark., children afflicted with chills.

Fred Winstead, Clarkesville, Ga., to be healed of fits, also to draw closer to God; for mother to get sanctified, brother and his wife's people to be saved. An anointed cloth will be appreciated.

Maude Goodson, Rt. 2, Rayville, La., home, also that husband and children will give their hearts to God, for revival there, mother to be healed, also father-in-law who is in bed.

Anna York, Rt. 1, Box 50, Kermit, W. Va., afflicted with side, special request, sister to be healed and receive Holy Ghost. An anointed cloth will be appreciated.

Harold Long, Princess Anne, Md., revival, church to be built up and edified.

Lawrence Berry, Valdese, N. C., Frank King who is in hospital seriously ill, given up by doctors but still praising God.

Dora Maloney, 701 Live Oak Ave., Shelby, N. C., mother who has breaking out on neck.

Herbert Mitchell, Carlsbad, N. Mex., father and brother to be saved.

C. B. Wall, Rt. 6, Box 226, Lexington, N. C., soul and body, suffering from many diseases and joy of soul gone, for more faith, know how to obey Him. Please fast as this is a case of need.

R. S. Lyons, Pulaski, Va., Brother Henry Bishop who has cancers.

J. H. Walker, General Overseer, for Mrs. E. P. Dixon, Smithfield, N. C., to be healed, suffering with T. B.

W. Haskell Compton, Varney, W. Va., revival.

E. Briley, Box 58212, San Quentin, Calif., healing of body received from injury in 1915.

William Alford, Ferris, Tex., father and sister who were seriously injured in car wreck.

Mrs. Sallie Kelley, Walhalla, S. C., healing of right side. Would appreciate Sister Leny Miller's address.

Mrs. Edith Morgan, Morgantown, Miss., little sister who suffers much with tonsillitis.

W. W. Smethers, 209 N. Brook St., Wichita Falls, Tex., revival.

Mrs. Lewis Hill, Rt. 3, Holly Grove, Ark., healing of husband who is afflicted, also that she be sanctified and filled with the Holy Ghost.

Elsie Gass, Greeneville, Tenn., urgent request, fast if led to, also for nephew to be saved and filled with Holy Ghost. A letter will be appreciated.

Mrs. Katie L. Scott, Sunflower, Miss., afflicted with sides and one eye failing, hearing and speech, also soul and family to be saved, and that God will help some way, for husband to quit a habit.

Mrs. Edd Lynchard, Rt. 1, Cleveland, Miss., little boy afflicted in arms and legs, for his father and mother who were just saved and sanctified. Fast for this case.

REPENTANCE

(Continued from page 1)

inspired, "Men and brethren, what shall we do to be saved," Peter replied, "Repent and be baptized, every one of you, for the remission of sins." When that great Apostle Paul stood on Mars' Hill preaching to the intelligent, he declared, "The times of this ignorance God winked at; but now commandeth all men everywhere to repent." So if repentance was the message that those who first preached the gospel carried, I believe it should have an important place in our ministry today. In fact, there can be no experience of salvation where there is no repentance.

In Luke 13, where Jesus was told about Pilate mingling the blood of certain Galileans with the sacrifices, he replied by saying, "Suppose ye that these Galileans were sinners above all the Galileans, because they suffer such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish." So we conclude that without repentance there can be no experience of salvation. Repentance prepares the heart to believe unto salvation. Until a man repents it is hard for him to accept Christ as his personal Savior, but when he has repented, turned away from sin and the world, and surrendered to the will and service of God, faith is inspired through the removal of the hindrance, the promise of God is believed,

and the pentitent is regenerated and comes into possession of the new life, the life of Christ.

There will always be a class of people who are unwilling to repent, who will attempt to go along with God's people, as there was in the days of John the Baptist. They want the joy, glory, and blessing of salvation but are unwilling to bring forth fruits meet for repentance. In other words, they are unwilling to show by their works that they do repent. When it comes to making restitution and confessing and apologizing to our fellow man, not so many are willing to do it, but we are told, "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die," Ezek. 33:15.

We can not buy salvation but bringing forth fruit meet for repentance removes

the hindrance to our faith and squares us with our fellow man so that we can look every man in the eyes and feel that we have kept the golden rule. If there were more real old time, honest-to-goodness, Bible repentance, there would be less backsliding and greater faith and spirituality in the Church.

Reports Victory Over Sin

SAN SALVADOR, Bah.—I am glad to report victory over sin. Thank God I am saved, sanctified, baptized with the blessed Holy Ghost and a member of the glorious Church of God. I am more determined than ever to be true to the Lord. The devil is fighting so hard. I request prayer for myself and this place, that souls will be saved, sanctified and filled with the Holy Ghost. Pray that the Word of God will have free course. —Mrs. Savalita Reckley.

STATE OVERSEERS

The following are the names and addresses of the state overseers for the present. Some of these are their old addresses.

All state overseers please favor us with your new address, giving street address, box number and where you can be reached by the nearest telephone.

Thank you very kindly. — J. H. Walker, General Overseer.

ALABAMA	H. L. Whittington 612 Cherry Ave., Pratt City, Ala.	J. L. Goins Jefferson, Iowa
ARKANSAS	Wilma Henry Rt. 3, Box 232, Little Rock, Ark.	Ralph Koszewitz 48 North St., Portland, Me.
ARIZONA	I. L. Benge 211 Chevalier St., Baldwin Park, Calif.	T. S. Payne R.F.D. 1, Edgewood Grove, Somerset, Pa.
CALIFORNIA	I. L. Benge 211 Chevalier St., Baldwin Park, Calif.	S. J. Wood Colorado Springs, Colo.
COLORADO	S. J. Wood Colorado Springs, Colo.	To be supplied I. L. Benge
CONNECTICUT	Ralph Koszewitz 48 North St., Portland, Me.	NEVADA 211 Chevalier St., Baldwin Park, Calif.
DELAWARE	W. E. Raney 1023 6th St. S. W., Washington, D. C.	NORTH CAROLINA 1917 Pegram St., Charlotte, N. C.
DIST. OF COLUMBIA	W. E. Raney 1023 6th St. S. W., Washington, D. C.	NORTH DAKOTA 701 5th St., N. E., Minot, N. Dak.
FLORIDA	E. M. Ellis 4005 10th St., Tampa, Fla.	OHIO 322 Harrison St., Clarkburg, W. Va.
GEORGIA	J. C. Jernigan Rt. 1, Macon, Ga.	OKLAHOMA Box 656, Maud, Okla.
IDAHO	J. B. Camp North Bend, Wash.	OREGON North Bend, Washington
INDIANA	R. J. Staats 210 H. St., N. W., Linton, Ind.	PENNSYLVANIA R.F.D. 1, Edgewood Grove, Somerset, Pa.
ILLINOIS	J. R. Thomas Box 513, Eldorado, Ill.	RHODE ISLAND 48 North St., Portland, Me.
IOWA	J. L. Goins Jefferson, Iowa	SOUTH CAROLINA 1206 Tobacco St., Columbia, S. C.
KANSAS	J. T. Campbell 612 E. Edison St., Independence, Kans.	S. DAKOTA 701 5th St., N. E., Minot, N. Dak.
KENTUCKY	B. L. Hicks 137 Cotter Ave., Somerset, Ky.	TENNESSEE 2319 Trunk St., Cleveland, Tenn.
LOUISIANA	Clyde C. Cox Box 294, Monroe, La.	TEXAS 803 N. Main St., Weatherford, Tex.
MAINE	Ralph Koszewitz 48 North St., Portland, Me.	UTAH Colorado Springs, Colo.
MASSACHUSETTS	Ralph Koszewitz 48 North St., Portland, Me.	VERMONT 48 North St., Portland, Me.
MARYLAND	W. E. Raney 1023 6th St. S. W., Washington, D. C.	E. VIRGINIA 1023 6th St. S. W., Washington, D. C.
MICHIGAN	C. H. Standifer Shelburn, Indiana	VIRGINIA 419 Elm Ave., S. E., Roanoke, Va.
MINNESOTA	H. E. Ramsey Box 382, Fergus Falls, Minn.	WASHINGTON North Bend, Wash.
MISSISSIPPI	T. W. Godwin Morgantown, Miss.	W. VIRGINIA General Delivery, Beckley, W. Va.
MISSOURI	H. L. Marcus Desloge, Mo.	WISCONSIN Box 382, Fergus Falls, Minn.
MONTANA	M. L. Lowe Box 544, Bigtimber, Mont.	WYOMING 701 5th St., N. E., Minot, N. Dak.
		COLORED WORK 417 N. W. 6th Ave., Ft. Lauderdale, Fla.
		WESTERN CANADA Consul, Sask., Canada
		CENTRAL CANADA Shelburn, Ind.
		FOREIGN WORK
		Missionaries selected by Mission Board and appointed by General Overseer. Please, missionaries, give us your permanent addresses as early as possible.
		Bahama Islands
		Barbados
		Central America
		(J. H. Ingram has oversight of the work in Central America during C. T. Furman's furlough.)
		China
		Germany
		Haiti
		India
		Mexico
		1630 Cherry Ave., Long Beach, Calif.
		Jamaica

W. R. Franks
J. H. Marshall
C. T. Furman
Paul C. Pitts
Herman Lauster
J. P. Klusit
Robt. C. Cook
J. H. Ingram
H. A. Hudson

Young People's Department

(Continued from page 8)

... in all the works of thine hands, therefore thou shalt surely rejoice," Deut. 16:15.

Lovely Thoughts

Finally, to look your best, and gain vigor, poise, and charm, the Book commands that "whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; . . . think on these things," Phil. 4:8; "meditate upon these things; give thyself wholly to them; that thy profiting may appear to all," 1 Tim. 4:15. Lovely thoughts certainly will help you to develop a lovely disposition and therefore you will have a sweet expression on your face. Such loveliness is more than skin deep and is the kind of which one never tires, but it is attractive and is a blessing to the world.

Oh, Church of God girls, Christian girls, how can one tell you from the world if your dress is up to your knees, if it fits indecently tight, if your hair is burned, crisped and curled until it doesn't look natural any more, if your eyebrows are arched, your nails polished or painted, rouge on your cheeks, or lipstick on your lips, and not enough sleeves in your dresses? Do you feel that you are just as holy as could be? Do you think you are an example to those poor, lost souls who are in sin and darkness and don't know the Lord as you profess to know Him? O Lord, help us to acquire real loveliness and beauty in the eyes of the Lord.

BOYS AND GIRLS

(Continued from page 9)

if she didn't want a piece of the apple. "Yes," she replied. "I would have liked to have a bite but there was not enough for me to have any, and it makes me happy to see the other children enjoying it."

It was years afterward when the teacher told the little girl's father about it, and she said she had never forgotten that little girl and her unselfishness.

Prayer

Prayer is what we say to God. When we read the Bible, God speaks to us; when we pray, we speak to God.

Faith

Opening the door and letting God in is faith.—Lyman Abbott.

Those who accept Christ's way of life shall share Christ's glory.

Love is a great promoter of harmony.

Better to Trust in God

STOVER, Miss.—We are glad to testify to the glory of God, to give Him the praise that is due Him, with all due respect to the law and doctors, for we find in Psa. 118:8 that it is better to trust in God than to put confidence in man.

Our youngest girl being called away almost suddenly in death, our neighbors were shocked that we still retained our trust in God for the healing of our youngest son. So the law was called in. That afternoon they sent the local physician out, who found the child at play and healed, but he pronounced the child as having an enlarged spleen and arranged for a nurse to come next day to administer a thirty-day treatment for malarial. Before she arrived we carried the child to another county and kept him in seclusion for a few days, determined to leave the results with God.

The health officer waited our return and came to the house to see the child.

Amounts Paid and Pledged
On Bible Training School

(Continued from page 6)

J. L. Ball	one-fourth month's salary	one-fourth month's salary
J. W. Watkins	one-fourth month's salary	one-fourth month's salary
Mrs. A. L. Smith	one-fourth month's salary	one-fourth month's salary
J. H. Adams	one-fourth month's salary	one-fourth month's salary
Rinda Ramey	one-fourth month's salary	one-fourth month's salary
Lake Erie Pahl	one-fourth month's salary	one-fourth month's salary
D. C. York	one-fourth month's salary	one-fourth month's salary
A. V. Coker	one-fourth month's salary	one-fourth month's salary
W. T. Morefield	one-fourth month's salary	one-fourth month's salary
J. E. T. Cursinger	one-fourth month's salary	one-fourth month's salary
L. P. Shaw	one-fourth month's salary	one-fourth month's salary
A. T. Newport	one-fourth month's salary	one-fourth month's salary
J. H. Nix	one-fourth month's salary	one-fourth month's salary
Bascom Stanley	one-fourth month's salary	one-fourth month's salary
C. M. Phillips	one-fourth month's salary	one-fourth month's salary
T. P. Douglas	one-fourth month's salary	one-fourth month's salary
Ed Cox	one-fourth month's salary	one-fourth month's salary
J. F. Brown	one-fourth month's salary	one-fourth month's salary
B. F. Cooper	one-fourth month's salary	one-fourth month's salary
John Sharp	one-fourth month's salary	one-fourth month's salary
Wiley E. Wright	one-fourth month's salary	one-fourth month's salary
A. J. Porter	one-fourth month's salary	one-fourth month's salary
J. R. Brewer	one-fourth month's salary	one-fourth month's salary
Happy Tom Brooks	one-fourth month's salary	one-fourth month's salary
Ernest Wilson	one-fourth month's salary	one-fourth month's salary
J. A. Muncy	one-fourth month's salary	one-fourth month's salary
D. W. Eker	one-fourth month's salary	one-fourth month's salary

PLEDGE

TO THE BIBLE TRAINING SCHOOL

Greetings:

I am particularly interested in our new home for the Bible School, and you can count on me for

\$

at least by Sunday before Thanksgiving.

NAME

ADDRESS

NOTE: We are expecting a number of these pledges to be \$50.00, and perhaps some \$100.00. Please pledge what you can.

N. B. All pledges and monies on school drive should be sent to ZENO C. THARP, Superintendent of Education, Sevierville, Tenn.

NOTICES

(Continued from page 2)

On Sunday, October 16, there will be an all-day meeting at the Church of God at Weyanoke, W. Va. These services will be in honor of the aged ministers. There will be some good preaching, also the Sunday School and Y.P.E. are planning some good programs. A special invitation is extended to Brother T. F. Blackwell, our state Sunday School and Y.P.E. superintendent, and we are expecting him to be with us. We will have dinner on the ground. Everybody is invited to come and bring a well-filled basket and pray that God will give us a mighty outpouring of His Spirit.—C. J. Norris, clerk, Matoaka, W. Va.

To the clerks of the Church of God in Oklahoma: The home mission treasurer for this state this assembly year is Brother R. S. Collins, Gen. Del., Seminole, Okla. Send all home mission money to him instead of Brother Opsata, former treasurer.—Geo. M. Bloomingdale, state overseer, Box 656, Maud, Okla.

To whom it may concern: I am in pastoral work this year at Varney, W. Va. Pray for our success.—W. Haskell Compton, pastor.

The ministers' meeting for California, Arizona and Nevada will convene at the Church of God at Freeman and Anaheim Sts., Long Beach, Calif., Oct. 15. Services will begin at 10:00 a. m. I hope all the ministers can be present.—I. L. Benge, state overseer.

To the Church of God in the New England states: As I am now in my new field of labor, I am making my headquarters at 48 North St., Portland, Maine. Please send all reports to me at this address. Let us pray much and work hard that this may be the best year the Church of God has ever had in the New England states. I will visit you as soon as I can get around. Our ministers' meeting will be announced through the Evangel at a later date.

If there is anyone living in any of the New England states and there is no Church of God there, please get in touch with me. Let us work while it is yet day, for soon the night will be upon us. Remember I am at your service.—R. F. Koszewitz, overseer of New England states.

We are in a revival at Carlisle, Pa., with Brother G. Howard Sutton in charge. We request all the churches in the district to come and help us. We are looking for God to give us the best yet. Pray for us and pay us a visit.—Margaret C. Helman, 143 Cedar St., Carlisle, Pa.

There will be home coming and all-day meeting at the Church of God at Boswell, Pa. Oct. 16. All the churches are invited to be with us. The district and state overseers will be present. Dinner will be served.—Leslie Hesketh, Sr., pastor, Boswell, Pa.

My address is changed from Fyffe, Ala., Rt. 2, to Buhl, Ala., Rt. 1. I am pastoring the Buhl church.—B. D. Smith.

To whom it may concern: My address is Diablock, Ky. at the present time. We have been appointed to pastor Christopher church and have found a fine flock. We are in a revival now, the writer doing the preaching. God is blessing. Please pray for us and if you are near, come and be with us.—Ed. Cox.

Greetings to all the Evangel readers, and friends of the Northwest, especially the churches of North and South Dakota and Wyoming. By this time most of you have heard that I am to serve as state overseer for another year, and now North Dakota is added to our list. By His help we will serve you to the best of our ability, with your cooperation.

We will endeavor to give you a brief outline of our work in North and South Dakota:

After careful and prayerful consideration we feel that it is the Lord's will for the Bible School to be at Lemmon, S. Dak. again. School will begin Oct. 17, D. V., and we are looking for a great year. The pastor of the church at Lemmon tells me that they have over forty students enrolled already. Please pray for the school in the Northwest.

Another item of interest, especially to those of North and South Dakota, is the ministers' meeting. The North Dakota ministers' meeting will convene at Plaza Oct. 14, 15, 16. We invite every minister to attend, also their wives and, if possible, the clerks of all the churches. Free entertainment will be given. The work for the ensuing year will be outlined at this meeting. Remember the date, Oct. 14, 15, 16. The South Dakota state ministers' meeting will be announced later.

To those who wish to communicate with me, my address is 791-5th St., N. E., Minot, N. Dak.—D. C. Boatwright, state overseer.

Not Afraid to Trust Him

SEBASTIAN, Fla.—I feel like writing my testimony as a word of encouragement to those who suffer in their bodies as I did. Hold on to Jesus for He suffered the stripes that we might be healed. Some say, "Oh, it was only for our soul healing that He was talking about," let me say Jesus appeared

before me while in prayer and healed me of one of the worst stomach troubles that ever afflicted a human. Praise His dear name, I'm not afraid to trust Him.

I am afraid that most of us neglect to pray for those requests as we should. I believe if every child of God would bow in humble prayer before the Lord when they read the Evangel requests more miracles would be wrought. Then many times things hinder our prayers. We all need to be humble at all times, looking to Jesus, not looking on worldly pleasure but seeking a closer walk with God.

As we see pride creeping into the dear Church of God it should give each of us a greater determination to draw nearer to the blessed Lord, as we are living in perilous times when people think about themselves more than they think of God. It is a time when they are selfish, unconcerned about their neighbor's welfare, seeking pleasure, running to and fro both day and night, looking for something to satisfy their hearts' desire, but failing to find rest. Beloved, you will never find peace and happiness in sin—dance halls, movies, drinking, gambling, talking about other people's business, running them down, but through Jesus Christ the Lord the One that spilled His blood for every one. We are not our own but bought with a price. Jesus tells us in John 10:7 He is the door, and in the first verse he that climbeth up some other way is the same as a thief and robber. We must come to Jesus confessing and forsaking our sins. Praise His wonderful name.—Sister Lena Thompson.

Help Needed

HAMMOND, La.—When I first met my wife I did not know anything about the Church of God. My wife was sanctified and my mother-in-law had the Holy Ghost. My wife would tell me how wonderful the Church of God was.

When we were married three months my mother-in-law came to see us. I was sick with fever and I felt like my head would burst. I could not be still. My mother-in-law said if I had the faith the Lord would heal me. She laid the Evangel on me and prayed for me and the Lord healed then. He did not wait. I went to sleep and haven't been sick any more. I was so sick I was begging my wife to go for a doctor.

Please pray for me and my wife to receive the Holy Ghost. If any colored preacher feels led to come this way, we have an old church building which I think we can use for service. We would be glad to have the true Church preached here. If anyone feels led to come, just write me.—David Briggs (colored), c/o C. H. Brown, Rt. 2, Box 54.

Present Evangel Subscription List of Each State

STATES CLASSIFIED ACCORDING TO MEMBERSHIP

We feel that the subscription list of every state should equal to at least one-third the membership of that state. How does your state show up here? We will show the increase or decrease of each state at the end of each quarter, but we hope there will be no decreases to show.

	Member- ship	Sub- scriptions
Class No. 1		
Alabama	4639	1026
North Carolina	4477	768
Florida	3836	658
South Carolina	4488	503
Georgia	5040	488
Kentucky	3390	337
Tennessee	5206	317
West Virginia	4205	253
Texas	2418	235
Class No. 2		
Mississippi	1794	267
Ohio	1964	154
Illinois	1792	107
Virginia	1264	105
Pennsylvania	1282	100
Class No. 3		
Louisiana	723	115
Arkansas	809	110
Oklahoma	784	84
Missouri	855	71
Maryland	537	62
North Dakota	507	56
New Mexico	286	54
California	279	48
Michigan	688	44
South Dakota	344	34
Montana	122	34
Indiana	624	30
Kansas	233	29
Maine	168	16
Iowa	245	8
Class No. 4		
Minnesota	96	19

Arizona	61	18
Nebraska	34	10
Oregon	66	9
Massachusetts	17	8
New York		7
New Hampshire		6
Washington	88	5
Wyoming		4
Delaware	35	3
Idaho	34	3
Wisconsin		3
Washington, D. C.	48	3
Nevada		2
Utah	16	2
Colorado	33	1
New Jersey		1

FOREIGN

Bahamas	52
Jamaica, B. W. I.	32
Canada	22
Bermuda	6
Hawaii	6
Central America	5
Japan	3
Haiti	3
South America	3
Canal Zone	3
India	2
Mexico	2
China	2
Cuba	1
Germany	1
Jerusalem	1
Africa	1
Egypt	1
Wales	1
England	1
Scotland	1

“Let’s All Work for the Evangel”